



**Beach Barons Car Club**  
**PO Box 237**  
**Ocean Park, WA 98640**  
[www.beachbarons.com](http://www.beachbarons.com)



**2012 ROD RUN TO THE END OF THE WORLD**  
**VENDOR REGISTRATION FORM**  
**September 08 & 09, 2012**

|  |             |   |                             |
|--|-------------|---|-----------------------------|
| <i>Applicant Organization</i>  |             | <i>Contact Person</i>                                     |                             |
| <i>Street/PO Box</i>   | <i>City</i> | <i>State</i>  | <i>Zip</i>                  |
| Phone (____) _____   |             | E-Mail Address _____                                      |                             |
| Cell Phone (____) _____  |             | 110 V/AC Electricity? Yes <input type="checkbox"/>        | No <input type="checkbox"/> |
| Type of Booth: <input type="checkbox"/> Trailer <input type="checkbox"/> Tent <input type="checkbox"/> Other (Specify) _____ |             |   |                             |
| Space Required _____ ft.   |             | # <b>Helper passes required</b> <input type="checkbox"/>  |                             |
| (If trailer include tongue)  |             | # <b>Vehicle passes required</b> <input type="checkbox"/> |                             |

Please list all items that will be for sale. **FOOD VENDORS, list your primary food product first.**  
 The Beach Barons Rod Run to the End of the World Vendor Committee reserves the right to eliminate duplicate items.

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**DISCLAIMER:** In consideration of the acceptance of the right to participate in the Beach Baron's 2012 Rod Run to the End of the World, the Participate agrees to release the Beach Baron's Car Club, Inc., their Directors, Officers, Employees, Agents, Representatives and anyone else connected with management or presentation of the Rod Run to the End of the World event of any and all known and unknown damages, injuries, losses, judgments and/or claims whatsoever that may be suffered while participating in the event noted.

\_\_\_\_\_ *Vendor's Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

**FEE: \$150.00 FOR A 20' X 20' SPACE, WITH A CHARGE OF \$5.00 FOR EVERY ADDITIONAL FOOT NEEDED. ALL SPACES ARE 20' DEEP. FEE IS NON-REFUNDABLE FOR CANCELLATIONS AFTER AUGUST 21, 2012. WATER & 110 VOLT ELECTRICITY ARE AVAILABLE AT MOST SPACES.**

**PLEASE MAKE CHECKS PAYABLE TO: BEACH BARONS**

**BEACH BARONS CAR CLUB  
 ATTENTION: KARIN FORKNER  
 PO BOX 237  
 OCEAN PARK, WA 98640**

**MAIL APPLICATION, PHOTO, SIGNED VENDOR CODE FORM,  
 AND CHECK TO:**

[Vendors@beachbarons.com](mailto:Vendors@beachbarons.com)  
**Karin Cell (971) 998-5468**

Visit our web site at <http://www.beachbarons.com>